**Seminole County Council PTA**

**Monthly Report for August 7, 2017**

**Name:**

**Position:**

**Please comment on the following:**

* Any meetings/events that you have attended on behalf of SCCPTA
* Any contacts you have made on behalf of SCCPTA
* Any financial items on behalf of SCCPTA, including requests for reimbursement made, planned expenditures, or entry into contracts for future expenses
* Any upcoming items in any of the above areas
* A general overview of the state of your area of responsibility/future plans

**If you need to bring a motion forward during at the next board meeting, it must be submitted in writing with this report — especially motions involving budget.**